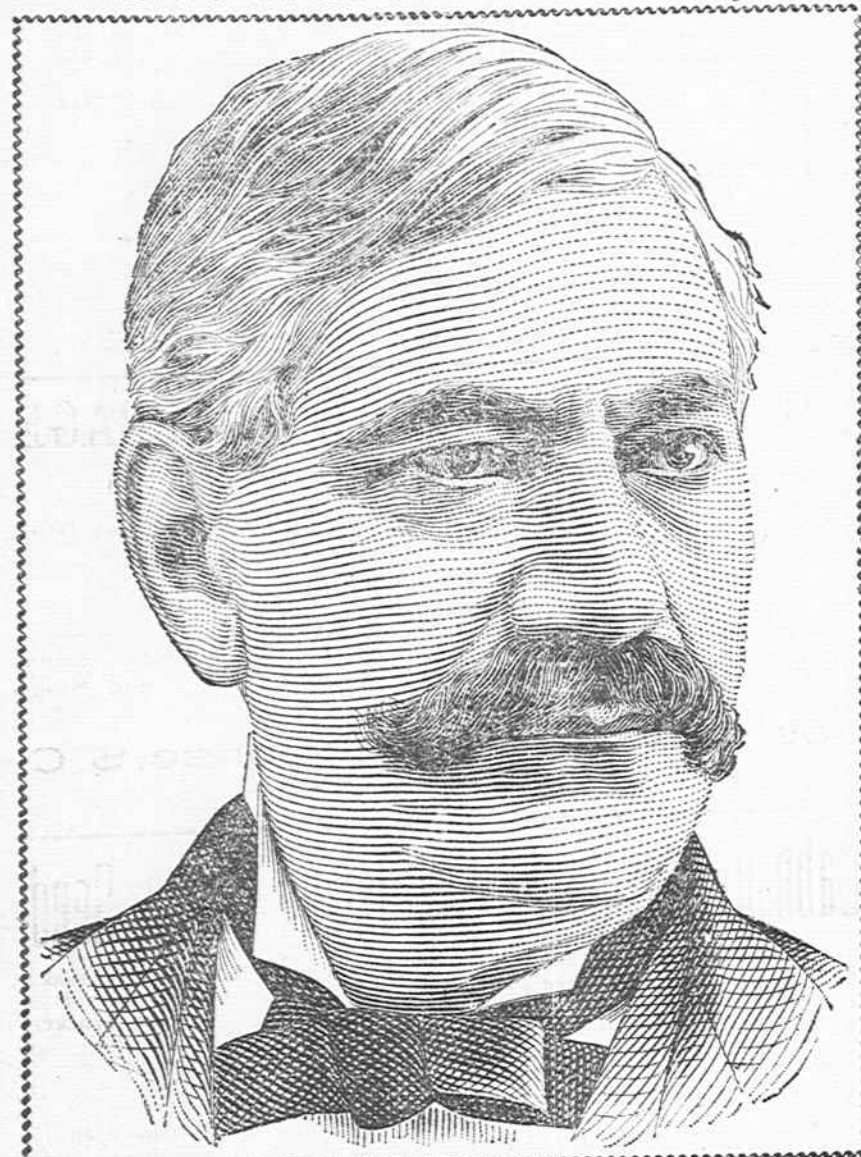


## HAD CATARRH THIRTY YEARS

Congressman Meekison Gives Praise to Pe-ru-na For His Recovery.



CONGRESSMAN MEEKISON PRAISES PE-RU-NA.  
Hon. David Meekison, Napoleon, Ohio, ex-member of Congress, Fifty-fifth District, writes:

"I have used several bottles of Peru-na and I feel greatly benefited thereby from my catarrh of the head. I feel encouraged to believe that if I use it a short time longer I will be fully able to eradicate the disease of thirty years' standing."—David Meekison.

ANOTHER SENSATIONAL CURE: Mr. Jacob L. Davis, Galena, Stone County, Mo., writes: "I have been in bad health for thirty-seven years, and after taking twelve bottles of your Peru-na I am cured."—Jacob L. Davis.  
If you do not derive prompt and satisfactory results from the use of Peru-na, write at once to Dr. Hartman, giving a full statement of your case, and he will be pleased to give you his valuable advice gratis.  
Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, O.

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Gantt's Planters and Distributors  
WE GUARANTEE THEM.  
BEWARE OF IMITATIONS.  
Write for Prices and Catalogue.  
GANTT MFG. CO., Ithaca, Ga.

**Field Seeds**  
Country merchants and farmers can save 10 to 25 percent by writing the Nashville Produce Co., Nashville, Tenn., for special cash prices. The only strictly cash field seed house in the South. Write today.  
NASHVILLE PRODUCE CO., J. J. ODIL, Manager.

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"I have used your valuable Cascarets and find them perfect. Cannot do without them. I have used them for some time for indigestion and biliousness and am now completely cured. Recommend them to everyone. Once tried, you will never be without them in the family."  
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THEY WORK WHILE YOU SLEEP.  
Pleasant, Palatable, Potent, Taste Good, Do Good. Never Sickens, Weakens or Gripes. The only safe, reliable, and sure remedy for constipation. Guaranteed to cure or your money back.  
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To grow a large crop of good potatoes, the soil must contain plenty of "Potash." Potatoes, melons, cabbage, turnips, lettuce—in fact, all vegetables require large quantities of Potash from the soil. Supply.

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Liberally by the use of fertilizers containing not less than 10 per cent. actual Potash. Better and more profitable yields are sure to follow.  
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**PISO'S CURE FOR CONSUMPTION**  
CURE WHERE ALL ELSE FAILS.  
Best Cough Syrup, Tastes Good. Use in time. Sold by Druggists.

## THE PULPIT

A BRILLIANT SUNDAY SERMON BY MAUD BALLINGTON BOOTH, OF THE VOLUNTEERS OF AMERICA.

Subject: Freedom Through Christ.

Brooklyn, N. Y.—The seating capacity at the Majestic Theatre was taxed to its utmost Sunday afternoon at the meeting under the auspices of the Y. M. C. A. and many were unable to secure admission. At the close of Mrs. Booth's address there was a most impressive sight. As she gave the invitation for men to definitely accept Christ, men all over the house stood with heads bowed and after a moment of prayer the audience was dismissed. Mrs. Booth said in the course of her address:

I esteem it a great privilege to have the opportunity of bringing a message from my heart to this great audience this afternoon, and I am so glad that I come to you merely as a messenger; that I have not to rise before this audience to exploit some hobby of my own; that I do not come to you with some theory, but that I realize as I stand up and speak that my message is not only my own, but that I come to you as I went to my audience this morning with a message from One who can follow the message with the divine touch. As I looked down upon and out upon this audience trying to gather something from the faces of those whom I was to address I saw arise before me again my audience of this morning, a very different one in one sense and very similar in another. It was an audience of men—all men—and an audience perhaps nearly as large as the one which I address this afternoon, but, ah, what a difference. It was an audience behind prison walls. An audience of men who have lost their chance, an audience of men shut away from the world and its sunlight and freedom and joy, and who in the darkness of prison walls have learned to feel the bitterness of a life of sin, and yet as I rise to speak to this audience this afternoon my message will be very much the same as my message to that audience this morning. For I come not here to speak to Christians this afternoon. My message is a message to the captive, a message of liberty to those who are bound, and it does not take the walls of Sing Sing; it does not take those narrow cells to make bondage, but there are many who walk the streets of Brooklyn in the sunshine today and who boast that they are free citizens, who are shackled and bound because they have not yet learned the freedom that the dear Christ can bring.

As I spoke to my boys this morning I quoted to them two lines that somehow or other came to my notice a little while ago, and I told them that there were just two classes of prisoners before me in that prison. The lines are these:

"Two men looked out over prison bars. One saw the mud, the other saw the stars."

And I say to you in this audience today that there are just two classes of men in this great theatre. There are those who are looking out upon life, looking down, living in touch with the world, with the evil in it, with its impurity, with its doubt, with its sin, with its darkness, with those dread things that steal into the souls of men and drag them downward. And there are those who look up in hope and who keep their eyes upon God's love, and God's might and God's power, and walk in the light of freedom and victory in the way, but realize that they are led as truly by the Light from above as were those wise men and those shepherds of old by the rays of the star to Bethlehem. And it is to those who are in darkness or doubt that I would speak this afternoon, and I would speak to you not only from my own experience but of the experience of many to whom God has sent me.

There is a wondrous freedom, a wondrous power, a wondrous exultation, wondrous strength in that dear Christ of Calvary, who is not a dead God of the past, who is not a pure man, whose body was torn and rent and who was cast out as a martyr, but who is a living, breathing, personal power, and some of us can see it not only in the pages of the sacred Bible that has lived when other books have gone out of memory, but we can see it because in our own hearts we have felt that cleansing touch; because in the darkness we can see the hand of God, because with our own ears, spiritually, we have heard His whisper of pardon and peace and comfort, and because we stand back awed by the marvels of His force, when over and over again we have seen the leper brought to Him and healed, we have seen the blind restored, we have seen the maimed made to walk in straight paths, and we have seen the ones who had been bound to the evil things, to the mud and mire of this life, rise to go forth with the strength given by the one Who loves us so supremely. It seems to me that one of the most pathetic things of the life of the Christian is to deliver the message and see the crowd pass on. O, if we could stay their footsteps until we saw them safely at the foot of the cross! O, if we could stop those who are rushing down after their own pursuits, those hurrying to make money and fame and fortune and position, and we could show them how sweet we have found the other way. It is so hard to stand and see men rushing on to ruin.

Why is it? I think one reason is because there are so many people in this world who doubt the truth of the message. We tell them of Christ's love and they shrug their shoulders and say, "I don't know whether He exists." We tell them of the joy and the happiness that comes to the heart and they say, "Well, that is your experience, but how do I know it is not the experience of one who has been carried away by excitement?" And they pass on until the day comes when, swept away by the strong tide, they realize how weak in truth they are. They doubt, they are blind, they have not come to the right point from which they can see the reality of the truths which to us are as plain as the sunlight, as clear as the stars, as true as any physical truth is borne in upon us in this life. To those who have stepped into it the spiritual world is something even more vital than this life, but to those who stand without all is darkness.

There are in this world many thousands of men who dare to judge of the message of salvation, who dare to stand up and criticize the story of the dear Christ, His death and passion, His life and power and strength for us. They stand outside as critics and then think they are in a position to judge. There is one place from which the man can dare to judge that which is divine and infinite, and that is with the light of God upon it. Come to the foot of the cross! Come to the place where your heart cries out for light and God will give it to you. For when

we want to know and when we want to see then the light will come and a revelation will come and we shall learn in truth the message of Christ, but we must leave our position as a critic and we must come down and as a penitent sinner at the foot of the cross and the light and glory of revelation will stand behind that divine and beautiful figure of the loving, tender, compassionate Christ and we shall see Him, not a dead Saviour, not even a great and mighty Judge of the world in the future, but our own tender, loving, personal friend.

What is the next thing that seems to me the greatest hindrance of men who should swiftly run the race, to the men who should bravely climb the hills of power, to the men who, with their manhood and strength, should battle on the side of Christ? It is one word and it is that word that has done more to fill our State prisons than anything else. It is weakness. We are not accustomed when we speak of the human race to think of men as weak. Women is always spoken of as the weaker vessel, but I speak not of comparison between men and women, but between men and men. It is weakness that has led men to go with the tide, instead of fighting against it. It is weakness that has made them yield in the presence of evil companionship and do that which their manhood and conscience rose against. It is weakness that has made them seal their souls to drink. It is weakness that has made them, instead of being the protectors under their feet, the protectors who have made them hide their colors when the name of God is taken in vain or when ribald jokes are made, when they should rise and proclaim their indignation against it, and, if you should ask me what keeps these men between prison walls, I should not answer the desire for any of these things, but weakness. And no man can have strength unless the spirit of God is within him. It is weakness that drives him down and strength that enables him to mount above, and strength can only come from the touch of the hand divine.

Perhaps you say to me: "Do not believe that all men are weak?" Indeed, I do not. I have known men, strong men, but I have known no man strong enough to be strong without the divine Christ. I have known strong men who have said that they were strong enough to fight the evils of this world and it has seemed that the grosser evils have passed them by because of the strength and nobility of their character, but they needed something more than that. If they would be a blessing to the world that needed more than their great, many-sided strength, they needed the strength of God. And even into the strong men's lives have come some one temptation stronger than themselves, and I have known what it was to see the strong man defeated. And yet I have known what it was to see poor weak men, men whom I have seen wrestle in anguish over the past, men who have said to me: "I cannot live right. Look what the past has been—a series of attempts to do right—and all have failed. I am too weak." And I have seen them in their helplessness cast themselves upon the strength of the divine heart. They have come to the end of their strength, they have acknowledged their weakness, and God has stepped in and said: "You have come to the place where you need me and I will help you." And I have seen these men fight their way far more able to fight their way than the strong man, and they have been able to see that through Christ their weakness has been turned to strength.

There are so many things that I would like to bring to this audience, but let me tell you that which I have sometimes told those to whom I go most often with the message, that what we desire to do and what we can do is not through our own effort, nor our determination, nor our might, but it must be through the touch of God. There are many men who have said to me, "I want to speak the right word and the evil words are there upon my lips; I want to do the right thing but in a moment the evil passion rises within me and defeats me. I am a slave to the powers that blind me." Yes, you may be and many a man has found that however much he exercises his will he cannot throw away from him these evil things, but what your own efforts, what sorrow, what even the stern punishments of the law have tried to do and failed to accomplish can be accomplished by another Power, the strongest power on earth, the power of heaven. And the message that I bring to you to-night, the message to those who have tried to fight their evil temptations and have failed; the message to those who feel that a power stronger than their own has got them in its grip; the message to those who want to be what they would be, is the message that the touch of a new life can be yours to-day; that Christ is calling to you; that His hand is stretched out to you; that His heart and it can cast out the evil thing and put in its place the new thing; an impure thought can be cast away and a sweet, pure thought has come to take its place. You can become to-day a new life in Christ.

Accept Your Lot.  
No restlessness or discontent can change your lot. Others may have other circumstances surrounding them, but here are yours. You had better make up your mind to accept what you cannot alter. You can live a beautiful life in the midst of your present circumstances—J. R. Miller, D.D.

If Thou Art the Lily.  
If thou art the lily and the rose of Christ, know that thy dwelling place is among thorns. Only take care lest by thy impatience, by the rash judgments, and thy secret pride, thou dost not thyself become a thorn.—Luther.

Knives for the One-Armed.  
"What is that thing over there?" asked a man on a high stool at a lunch counter.  
The thing he was pointing at was shaped like a sickle, had a handle, and at the very tip of the blade was a pronged fork.  
"That" said the waiter. "Why, that's a one-armed knife. Ever see one before?" And he passed it over the counter for inspection. "Nearly all restaurants keep them in their stock of cutlery nowadays."  
"You see, the one-armed man can't cut his meat with the same motion that you or I use. He must bear down on his steak or chop, and to make the work easier for him some wise chap invented this sickle shaped knife with a fork attached."  
If you'll notice, it is made on the principle of the half circular cutter harnessmakers use. To be sure, we have to keep them sharp or their usefulness would be gone.—New York Sun.

Words of Love.  
Do you know a heart that hungers For a word of love and cheer? There are many such about us; It may be that one is near. Look around you, if you find it, Speak the word that's needed so, And your own heart may be strengthened by the help that you bestow.  
It may be that some one falters On the brink of sin and wrong, And a word from you might save him, Help to make the tempter strong. Look about you, if you find it, What a sin is yours and mine, If we see that help is needed, And we give no friendly sign.  
Never think kind words are wasted, Bread on waters cost us nothing, And it may be we shall find them Coming back to us some day. Coming back when glad we needed, In a time of sore distress; So, my friend, let's give them freely; Gift and giver God will bless.

## A Lesson in the Market.

Young housekeepers will find a fund of information in the papers contributed to The Delicater by Isabel Gordon Curtis under the title "The Making of a Housewife's Market." The hints are practical and helpful. Other topics of domestic interest especially during the Lenten season, are "Attractive Fish for Lenten Days," illustrating and describing a number of delicate ways of preparing fish, and a variety of recipes under the headings "Fruit and Vegetable Salads," "Coddish Variations," and "Eggs—From a Hygienic Standpoint."

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. Sufferers treated free. Dr. R. H. KLINE, Ltd., 381 Arch St., Phila., Pa.

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To Cure a Cold in One Day  
Take Laxative Bromo Quinine Tablets. All Colds cured. If it fails to cure. E. W. Grove's signature is on box. 25c.

It is a Parisian doctor who insists the love is the result of a microbe.

## RAW ITCHING ECZEMA

Blotches on Hands, Ears and Ankles For Three Years—Instant Relief and Speedy Cure by Cuticura.

"Thanks to Cuticura I am now rid of that fearful pest, weeping eczema, for the first time in three years. It first appeared on my hand, a little pimple growing into several blotches, and then on my ear, and ankles. They were exceedingly painful, itching, and always raw. After the first day's treatment with Cuticura Soap, Ointment and Pills, there was very little of the burning and itching, and the cure now seems to be complete. (Signed) S. B. Hege, Passenger Agent B. & O. R. R., Washington, D. C."

## The First White House.

The residence of Daniel Parker Curtis, first husband of Martha Dandridge, was called the White House. George Washington lived there for a short time after their marriage, and from it the White House at Washington was named.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him by their firm West & Tux, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

## All Due Precautions Taken.

Nervous Old Lady (on seventh floor of hotel)—"Do you know what precautions the proprietor of the hotel has taken against fire?"

Porter—"Yes, mum; he has the place insured for twice what it's worth."—Pittsburg Gazette.

The capital invested in the mineral water industry in Great Britain is \$75,000,000.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c a bottle.

In Germany only 413 out of 1000 males reach the age of fifty years.

Piso's Cure cannot be too highly spoken of as a cough cure.—J. W. O'Brien, 322 Third Avenue, N. Y., Minneapolis, Minn., Jan. 6, 1903.

The English language is spoken to-day by 135,000,000 of people.

## A Guaranteed Cure For Piles.

Itching, Blind, Bleeding or Protruding Piles. Druggists will refund money if Piso Ointment fails to cure in 6 to 14 days. 50c.

Freezing politeness is on a par with cold comfort.

Itch cured in 30 minutes by Woolford's Sanitary Lotion. Never Fails. Sold by all druggists, 5c. Mail orders promptly filled by Dr. E. Detohon, Crawfordsville, Ind.

The French provincial railroads are among the poorest in the world.

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy—Cures Coughs, Colds, Croup and Consumption, and all throat and lung troubles. At druggists, 25c., 50c. and \$1.00 per bottle.

Some of the churches that talk most of the Fatherhood of God show least of the brotherhood of man.

## Health of American Women

A Subject Much Discussed at Women's Clubs—The Future of a Country Depends on the Health of Its Women.



Mrs. T. C. Willadsen Miss Mattie Henry

At the New York State Assembly of Mothers, a prominent New York doctor told the 500 women present that healthy American women were so rare as to be almost extinct.

This seems to be a sweeping statement of the condition of American women. Yet how many do you know who are perfectly well and do not have some trouble arising from a derangement of the female organism which manifests itself in headaches, backaches, nervousness, that bearing-down feeling, painful or irregular menstruation, leucorrhoea, displacement of the womb, uterine, ovarian trouble, indigestion or sleeplessness? There is a tried and true remedy for all these ailments. Lydia E. Pinkham's Vegetable Compound has restored more American women to health than all other remedies in the world. It regulates, strengthens and cures diseases of the female organism as nothing else can. For thirty years it has been curing the worst forms of female complaints.

Such testimony as the following should be convincing.

Mrs. T. C. Willadsen, of Manning, Ia., writes:

Dear Mrs. Pinkham:— "I can truly say that you have saved my life and I cannot express my gratitude to you in words. For two years I spent lots of money in doctoring without any benefit for menstrual irregularities and I had given up all hopes of ever being well again, but I was persuaded to try Lydia E. Pinkham's Vegetable Compound and three bottles have restored me to perfect health. Had it not been for you I would have been in my grave to-day."

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Some of the churches that talk most of the Fatherhood of God show least of the brotherhood of man.

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Your grocer is honest and—if he cares to do so—can tell you that he knows very little about the bulk coffee he sells you. How can he know, where it originally came from, how it was blended—or with what—or when roasted? If you buy your coffee loose by the pound, how can you expect purity and uniform quality?

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For 10 Cents Postpaid 1000 Early, Medium and Late Cabbage, 1000 The Early Turnip, 1000 The Early Potato, 1000 The Early Bean, 1000 The Early Pea, 1000 The Early Lettuce, 1000 The Early Cucumber, 1000 The Early Melon, 1000 The Early Pumpkin, 1000 The Early Squash, 1000 The Early Tomato, 1000 The Early Eggplant, 1000 The Early Zucchini, 1000 The Early Corn, 1000 The Early Wheat, 1000 The Early Oats, 1000 The Early Rye, 1000 The Early Barley, 1000 The Early Clover, 1000 The Early Alfalfa, 1000 The Early Lucerne, 1000 The Early Ryegrass, 1000 The Early Timothy, 1000 The Early Orchard Grass, 1000 The Early Kentucky Bluegrass, 1000 The Early Perennial Ryegrass, 1000 The Early Italian Ryegrass, 1000 The Early English Ryegrass, 1000 The Early French Ryegrass, 1000 The Early Dutch Ryegrass, 1000 The Early Swiss Ryegrass, 1000 The Early German Ryegrass, 1000 The Early Austrian Ryegrass, 1000 The Early Hungarian Ryegrass, 1000 The Early Polish Ryegrass, 1000 The Early Bohemian Ryegrass, 1000 The Early Moravian Ryegrass, 1000 The Early Silesian Ryegrass, 1000 The Early Pomeranian Ryegrass, 1000 The Early Prussian Ryegrass, 1000 The Early Russian Ryegrass, 1000 The Early Polish Ryegrass, 1000 The Early Bohemian Ryegrass, 1000 The Early Moravian Ryegrass, 1000 The Early Silesian Ryegrass, 1000 The Early Pomeranian Ryegrass, 1000 The Early Prussian Ryegrass, 1000 The Early Russian Ryegrass.

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is another reason why you ought to use it. It is so pure—its leavening force is so great—that it takes only a heaping teaspoonful to a quart of sifted flour to produce the finest results. The lightest, whitest baking is sure to follow the use of Good Luck—lightest, because it generates most gas; whitest, because of its freedom from all adulteration. It is the least expensive, too—costs only ten cents a pound. Send us your grocery name if he doesn't sell Good Luck—we'll see that you get it.

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